

COMMISSIONERS' PROCEEDINGS
CLOUD COUNTY, KANSAS
MAY 22, 2023
OFFICIAL PROCEEDINGS

Regular session of the May meetings of the Cloud County Board of Commissioners was called to order at 9:00 a.m. on May 22, 2023 in the Commissioners' room at 811 Washington, Concordia, Kansas with Chairman Gary Caspers, Members Mark Matthew and Ron Copple, and County Clerk Shella Thoman present.

County staff attending was: Andy Asch, Highway Administrator; Mike Hake, Solid Waste Director; Tonya Sulanka, Health Department Administrator; and Chris Santos, Sheriff Deputy.

Others attending: Toby Nosker, KNCK; Greg Dockins; and Dan Haist

Chris Santos, Sheriff Deputy discussed his resignation of employment with the County; the Board thanked Santos for serving and wished him well. The Board recognized the resignation of Christopher Santos effective May 29, 2023.

Dan Haist requested funding for the 4th of July Fireworks show in Concordia. Haist emphasized the need for volunteers and appreciates the help that he receives from setting up the show, collecting funds and clean-up the following day.

Andy Asch, Highway Administrator presented a utility permit, discussed repairs to the roof at the Highway Department totaling \$128,700 from Mares Construction, and adding the Glasco River bridge for the Local Bridge Improvement funding.

Reviewed the Road Agreement between the County and Grain Belt Express, LLC. No decision was made.

On a motion by Commissioner Copple, second by Commissioner Matthew, unanimous vote the Board approved a Request & Petition from Mitchell County Rural Water District #3 to bore a water line 2/10 a mile west of 70th Road.

Tonya Sulanka, Health Department Administrator reported that the Jamestown Bike Rodeo had 19 riders present, received \$750 in COVID testing funds, and discussed the Healthcare First agreement. The Healthcare First sales agreement includes a 2% fee of all collected receipts from Medicare and 4% of all collected receipts on all other services of less than 60 days. Over 60 days would be 10% of actual collected receipts.

Mike Hake, Solid Waste Director presented the classification change for the retirement of William Strait effective May 26, 2023.

Recognized the resignation of Mark Matthew effective May 30, 2023.

Received a 2024 budget request from Juvenile Detention for \$7,911.94.

On a motion by Commissioner Matthew, second by Commissioner Cople, unanimous vote the Board approved hiring Randi Nuss as a Treasurer Office Clerk effective May 22, 2023 at an introductory wage of \$17.00.

Gary Caspers reported that Clark CoCo commended the Sheriff's office for the work last week related to the Glasco incident.

The Board approved the following expenses totaling \$211,033.61

General Fund – \$152,565.15	Road & Bridge – \$14,918.72
Juvenile Justice - \$2,698.01	Community Corrections (DOC) - \$194.09
Appraisal - \$2,082.58	Employee Benefits - \$220.66
Community Correc - \$31.43	County Health - \$5,674.94
Noxious Weed - \$42.57	Election - \$19.61
Special Alcohol & Drug - \$300.00	Court Services - \$36.00
Solid Waste - \$29,535.83	Co Tourism & Convention - \$2,714.02

The above expense detail is available at the County Clerk's office and the Clerk's Public Records webpage.

On a motion by Commissioner Matthew, second by Commissioner Cople, unanimous vote the Board approved abatements 2023-56 thru 2023-61 with a net change of (\$481.10) and refund of \$86.36.

Commissioner Matthew attended the Cloud County Community College Board meeting on May 18th. Commissioner Caspers attended the CloudCorp Board meeting on Tuesday May 16th in Concordia, the Juvenile Detention Committee meeting in Junction City on Wednesday May 19th and the KWORCC Board of Trustees meeting by Zoom on Thursday May 18th.

On a motion by Commissioner Matthew, second by Commissioner Copple, unanimous vote the Board approved the May 15, 2023 minutes as presented.

On a motion by Commissioner Copple, second by Commissioner Matthew, unanimous vote the Board adjourned at 12:43 p.m., until Tuesday May 30, 2023.

Cloud County Board of Commissioners

Attested:

Gary Caspers, Chairman

Mark Matthew, Member

Sheila Thoman, County Clerk

Ron Copple, Member