

COMMISSIONERS' PROCEEDINGS  
CLOUD COUNTY, KANSAS  
DECEMBER 7, 2020  
OFFICIAL PROCEEDINGS

Regular session of the December meetings of the Cloud County Board of Commissioners was called to order at 9:00 a.m. on December 7, 2020 in the Commissioners' room at 811 Washington, Concordia, Kansas with Chairman Bill Czapanskiy, Members Gary Caspers and Bill Garrison, and County Clerk Shella Thoman present.

County staff attending was: Andy Asch, Highway Administrator; Mike Hake, Solid Waste Director; and Brandi Bray, Health Department Administrator.

Others attending: Toby Nosker, KNCK; Casey Fraser, Foley Tractor; Ron Copple, 3<sup>rd</sup> District Commissioner elect; Mike Long, Murphy Tractor; and Kim Reynolds, CloudCorp Director.

Andy Asch, Highway Administrator reviewed options for a loader. Price difference between the John Deer and CAT loader is approximately \$2,310; with the local option being higher. Asch received bridge inspection quotes from Campbell & Johnson and Kirkham Michael with an approximate cost difference of \$2,100; with the local option being higher. No decision was made.

Brandi Bray, Health Department Administrator reported she was looking into State expanded testing that would do collection and result calls within 24 – 48 hours. Drive thru testing in the Counties smaller towns this week. Training for the Champs software with 3-4 super users in the office. Will start construction on the new window this week.

Mike Hake, Solid Waste Director presented a Solid Waste contract with Owen Trucking. KCAMP will have someone look at the repairs that are needed at the Transfer Station. Sold 2 loads of cardboard 41,700 pounds and 43,927 pounds.

On a motion by Commissioner Caspers, second by Commissioner Garrison, unanimous vote the Board approved the Transportation of Municipal Solid Waste with Owen Trucking for the 2021 year with no changes from 2020 including a rate of \$482.00 per trip.

Kim Reynolds, CloudCorp Director presented a quarterly update. 10 businesses in Concordia have been awarded revolving loans from the City that were transferred into grants, with one more in progress. A \$132,000 in CDBG-COVID relief grants was awarded to 5 county businesses, 1 is pending and 2 are in progress. The Neighborhood Revitalization is approved and filed with the Register of Deeds and a brochure is being created. FHLB Housing grant was submitted in August and notification should come before the end of the year. IT will assist with roofing, heating, windows, doors for very low to low and low to moderate income levels. 11 business and 11 non-profit applications were received for the \$300,000 SPARKS funds. 21 businesses applied for the Patterson Family Foundation grants funds and were awarded approximately \$97,000. Working on

website redevelopment. Windfarm funds were awarded to two projects (Budreau Automotive and Maverick's Steakhouse) and there is \$50,000 left to be awarded with a deadline of January 15, 2021. Other Community projects included the Full Court Press for Progress and the 2020 Census.

SPARKS funding awards total \$96,300 for non-profits and \$203,700 for businesses.

American Legion - \$25,000	Brown Grand Theater - \$4,600
Cloud Co. Tourism - \$19,000	Cloud Co. Resource Center - \$5,700
Guardians of St. Joseph - \$3,200	First United Methodist Church - \$7,300
Heart Choices - \$3,800	National Orphan Train - \$2,400
Lions Club - \$2,300	NCK Down Syndrome Society - \$1,000
NCK Teens for Christ - \$22,000	
Altius Awards - \$23,000	Ayers Insurance Agency - \$5,000
Blade-Empire - \$30,000	Clyde Auto Parts - \$30,000
Farm Country Ford - \$30,000	Coppoc Screenprinting - \$19,000
Fusions Salon & Spa - \$12,700	Hodge Podge - \$12,000
Moody Hue Studio - \$9,000	Tom's Music House - \$28,000
Kannabiss - \$5,000	

On a motion by Commissioner Caspers, second by Commissioner Garrison, unanimous vote the Board approved renewing the Professional Services Agreement Concerning Economic Development for the calendar year 2021 with CloudCorp at \$58,000.

On a motion by Commissioner Caspers, second by Commissioner Garrison, unanimous vote the Board approved a 5-minute executive session to discuss non-elected personnel to resume at 10:41 a.m. including Thoman.

On a motion by Commissioner Caspers, second by Commissioner Garrison, unanimous vote the Board approved the Board approved supplemental pay based off additional hours work for James Quillen, Emergency Preparedness Director at a rate of \$6,760.87.

On a motion by Commissioner Garrison, second by Commissioner Caspers, the Board approved abatements 2020-234 thru 2020-239 with a net change in total tax dollars totaling \$2,078.16. Refund amount total – none.

On a motion by Commissioner Caspers, second by Commissioner Garrison, unanimous vote the Board approved the 2021 contract for services with Pawnee Mental Health services with a mill levy of .736 and an approximate payment of \$87,290.00.

On a motion by Commissioner Caspers, second by Commissioner Garrison, unanimous vote the Board approved hiring Eric Gennette as full-time custodian at an hourly rate of \$12.30 effective December 14, 2020 to fill an open position.

The Board agreed to a food drive in exchange for offices to be closed Christmas Eve.

The Board approved the following expenses totaling \$107,901.29.

General Fund – \$42,612.04	Road & Bridge – \$14,835.53
Employee Benefits - \$1,000.00	Juvenile Reinvestment - \$52.05
Juvenile Justice - \$232.01	Community Correc. - \$705.64
Appraisal - \$686.94	County Health - \$5,152.64
Noxious Weed - \$372.39	Election - \$316.13
Solid Waste - \$25,781.57	Co Tourism & Convention – \$435.07
Court Services - \$15,686.75	Field Services - \$32.53

The above expense detail is available at the County Clerk’s office and the Clerk’s Public Records webpage.

The Board reviewed the November 30, 2020 Fund Status Report with an ending cash balance of \$11,132,612.12 and the November 30, 2020 Budget Status Report. The reports can be found on the County’s website on the Clerk’s public record page.

On a motion by Commissioner Garrison, second by Commissioner Caspers, unanimous vote the Board approved the November 30, 2020 minutes as presented.

On a motion by Commissioner Garrison, second by Commissioner Caspers, unanimous vote the Board adjourned at 11:52 a.m., until Monday December 14, 2020.

Cloud County Board of Commissioners

Attested:

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Bill Czapanskiy, Chairman

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Gary Caspers, Member

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Shella Thoman, County Clerk

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Bill Garrison, Member