



PO Box 70 • 109 N HICKORY ST • MOUNT VERNON, MO • PHONE (417) 466-2122

Posted 10.12.2020 at _____

Board of Aldermen Agenda

Tuesday, October 13, 2020

7:00 pm

Location of Meeting: Council Chambers – 319 E. Dallas Street

Study Session – 6:30 pm

- I. Call to Order
- II. Calling of the Roll
- III. Approval of Agenda
- IV. Presentation of minutes
 - Regular Session minutes – Tuesday, September 22, 2020
- V. Citizen Participation
- VI. Resolution

Bill No. (R) 2020-03 re: A resolution stating proposed Mountaintop Homes Development is consistent with zoning regulations and the comprehensive plan is adopted by the City of Mount Vernon.
- VII. Ordinance

Bill No. 2020-024 re: First and seconding reading of an Ordinance authorizing execution of a real estate sales agreement by and between the City of Mount Vernon, Missouri and Lawrence County, Missouri regarding eight acres of real property.
- VIII. Department Reports

City Administrator

 - Sales Tax
 - Purple Wave
 - Digi Ticket
 - Altec Track Backyard Digger
 - Ventrac Equipment
 - Skate Park

Treasurer Report

- Questions on Bills
- Approve Bills Over \$5,000
- Investments

Public Works Report

- Electric Department – Inventory Purchase
- Water Department – Map Update
- SWMO Water – Rate Study
- Golf Course – Update Brochure & Fees

Code Enforcement

- Planning & Zoning Report
- Statistical Report for September

Police Report

- Statistics for September 2020

- IX. Old Business
- X. New Business
 - Sewer at 600 N Main
- XI. Adjournment

PLEASE NOTE: If you wish to review any item listed on the agenda, please contact City Clerk's Office for documentation. City Clerk office is open Monday thru Friday, 8:30 a.m. to 4:30 p.m.

Residents of Mount Vernon, Missouri are afforded an equal opportunity to participate in the programs and services of the City of Mount Vernon regardless of race, color, religion, sex, age, disability, familial status, national origin or political affiliation. If you are a person requiring an accommodation, please call (417) 466-2122 no later than 4:30 p.m. before the meeting. Offices are open between 8:30 a.m. and 4:30 p.m., Monday thru Friday.

The news media may obtain copies of this notice by contacting:

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