

**City of Mount Vernon
City Council Agenda**

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**Tuesday, February 25, 2014
7:00 p.m.**

Study Session - 6:30 p.m.

Official presentation of "Mount Vernon, a Place to Call Home" Promotional Video

- I. Call to Order
- II. Calling of the Roll
- III. Approval of Agenda
- IV. Presentation of minutes
 - Regular Session minutes – February 11, 2014
- V. Citizen Participation
- VI. **(Resolution) Bill No. (R)2014-006 re:** A resolution of the Board of Aldermen of the City of Mount Vernon, Missouri authorizing the Mayor to enter the attached Task Order No. 9 for professional services with HDR Engineering, Inc. regarding GIS mapping and flow monitoring of the sanitary sewer system.
- VII. **(Ordinance) Bill No. 2014-006 re:** First and second an ordinance annexing two (2) parcels of real property into the city limits of the City of Mount Vernon, Missouri.
- VIII. Department Reports
 - City Administrator
 - Financial Summary 2013
 - Project 2013-1 Wal-Mart
 - Project 2013-2 EDC Property South 39
 - City Property Clean-up (Rising Fenix Property)
 - Hickory Street Sidewalk Project
 - Treasurer Report
 - Bills
 - Final 2013 Balance Sheet
 - Request to Transfer Bad Debt
 - Public Works Report
 - Request to fill two seasonal positions – Parks Department
 - Request to purchase budgeted Grasshopper Mower – Golf Course
 - Planning & Zoning
 - Statistical Report for February
 - Police Report
 - Letter from the Chief
 - Police Vehicle Status
 - Fire Report
 - Calls
 - Equipment/Vehicle Maintenance
 - Training
- IX. Committee Reports
 - Airport
 - Finance
 - Parks
 - Personnel
 - Public Works/Streets
 - The MARC/Community Center

- X. New Business
- XI. Old Business
- XII. Adjournment

PLEASE NOTE: If you wish to review any item listed on the agenda, please contact City Clerk's Office for documentation.

Residents of Mount Vernon, Missouri are afforded an equal opportunity to participate in the programs and services of the City of Mount Vernon regardless of race, color, religion, sex, age, disability, familial status, national origin or political affiliation. If you are a person requiring an accommodation, please call (417) 466-2122 no later than 4:30 p.m. before the meeting. Offices are open between 8:30 a.m. and 4:30 p.m., Monday thru Friday.

The news media may obtain copies of this notice by contacting:

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