

**City of Mount Vernon
City Council Agenda**

*Tuesday, February 8, 2011
Study Session – 6:30 p.m.*

Posted 02.04.2011

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*Regular Session
7:00 p.m.*

- I. Call to Order
- II. Calling of the Roll
- III. Approval of Agenda
- IV. Presentation of minutes
 - Regular Session – January 25, 2011
- V. Comments of Visitors
- VI. Mayor Proclamation – Ronald McDonald House Week
- VII. Bill No. (R)2011-0002 re: A resolution of the Board of Aldermen of the City of Mount Vernon, Missouri adopting the City of Mount Vernon Transportation Substance Abuse policy.
- VIII. Bill No. (R)2011-0003 re: A resolution of the Board of Aldermen of the City of Mount Vernon, Missouri authorizing the Mayor to sign a waiver of liability and hold harmless agreement in favor of the University of Missouri Board of Curators regarding use of property at MRC for training by the Fire Department.
- IX. Bill No. (R)2011-0004 re: A resolution of the Board of Aldermen of the City of Mount Vernon, Missouri authorizing the Mayor to enter an agreement with the commissioners of Lawrence County regarding overpayment of Municipal Court costs in the amount of \$5.00 or less.
- X. City Administrator Report
- XI. Treasurer Report
- XII. Public Works Report
- XIII. Planning and Zoning Report
- XIV. Police Report
- XV. Fire Report
- XVI. Committee Reports
 - Airport
 - Finance
 - Parks
 - Personnel
 - Public Works/Streets
- XVII. New Business
- XVIII. Old Business
- XIX. Closed Session – Vote to close a portion of the meeting pursuant to RSMo, Section 610.021(1) Litigation, 610.021(2) Real Estate, 610.021(3) Personnel Issues.
- XX. Adjournment

Residents of Mount Vernon, Missouri are afforded an equal opportunity to participate in the programs and services of the City of Mount Vernon regardless of race, color, religion, sex, age, disability, familial status, national origin or political affiliation. If you are a person requiring an accommodation, please call (417) 466-2122 no later than 4:30 p.m. before the meeting. Offices are open between 8:30 a.m. and 4:30 p.m., Monday thru Friday.

The news media may obtain copies of this notice by contacting:

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