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## **Board of Alderman Agenda**

**Tuesday, January 23, 2024**

**7:00 p.m.**

**Location: Council Chambers – 109 N Hickory Street**

**Study Session – 6:30 p.m.**

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- I. Call to Order
  - II. Calling of the Roll
  - III. Approval of the Agenda
  - IV. Presentation of Minutes
    - Regular Session Minutes – January 9, 2024
  - V. Mayoral Proclamation – Ronald McDonald House Week
  - VI. Citizen Participation
  - VII. South West Missouri Water – presentation by Roddy Rogers
  - VIII. City Administrator
    - Sales Tax
    - Water System
    - Southwest Missouri Public Energy Pool (SWMPEP)
- Treasurer Report
- Questions on Bills
  - Approve Bills Over \$5,000.00
  - City Administrator to sign Reimbursement
  - Treasurer Report for December 2023
  - 6 Month Financials

Public Works

- Park Maintenance Shop – materials purchase request

Planning & Zoning

- Planning & Zoning Report

Police Report

- Permission to hire Police Officer
- First Place Buckle Up Phone Down MoDOT Competition

IX. Old Business

X. New Business

XI. Adjournment

***PLEASE NOTE: If you wish to review any item listed on the agenda, please contact the City Clerk's office for documentation. City Clerk office is open Monday thru Friday, 8:30 a.m. to 4:30 p.m.***