

**NOTICE of PUBLIC MEETING**  
SEPTEMBER 11, 2023 – 4:30PM  
Mansfield City Hall – Council Meeting Room  
705 Polk Street / Mansfield, LA

**AGENDA**

1. **Call to Order**
2. Invocation: Alderwoman Victoria Jackson
3. Pledge of Allegiance: Alderwoman **Mary Green**
4. Roll Call (by *City Clerk*)  
Mary Green \_\_\_\_ - **Dist. A** Christopher Thomas \_\_\_\_ -**Dist. B** Victoria Jackson \_\_\_\_ –  
**Dist. C** Antonio Washington \_\_\_\_ **Dist. D** Rita Myles \_\_\_\_ -**Dist. E**
5. Approval of minutes from the **AUGUST 28, 2023** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
  - A. Approve Resolution #13 of 2023 adopting a Citizen Participation Plan for the CDBG Program.
  - B. Public Hearing- The purpose of the meeting is to obtain views on the housing and community development needs of the City of Mansfield and to discuss the submission of an application for funding under the State of Louisiana (LCDBG) program.
  - C. Approval of a Resolution ordering and calling a special election to be held in the City of Mansfield, State of Louisiana, to authorize the continuation of an existing 8.80 mills tax on assessed valuation on all the property subject to taxation in the City for the purpose of providing general funds for any lawful corporate purposes of the City; and further making application to the State Bond Commission for consent and authorization to hold the aforesaid election; and providing for other matters in connection therewith.
  - D. Approval of a Resolution ordering and calling a special election to be held in the City of Mansfield, State of Louisiana, to authorize the incurring of debt and issuance of bonds therein; making application to the State Bond Commission in connection therewith; and providing for other matters in connection therewith.
  - E. Approve Resolution authorizing the Mayor to execute an amendment to the Memorandum of Understanding dated May 26, 2023 between the City of Mansfield and Louisiana Connected, LLC.”  
Comments from Mayor Thomas Jones, Jr. and City Council (if any).

**Adjournment** \_\_\_\_\_

**Time**

**Motioned by**

**Seconded by**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Maria Hogan, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

**Thomas Jones, Jr., Mayor**  
**Maria Hogan, City Clerk**