



# The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

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Mansfield, Louisiana 71052

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## NOTICE of PUBLIC MEETING

May 08, 2023 – 4:30PM

Mansfield City Hall – Council Meeting Room

705 Polk Street / Mansfield, LA

### AGENDA

1. **Call to Order**
2. Invocation: Alderman **Christopher Thomas**
3. Pledge of Allegiance: Alderman **Antonio Washington**
4. Roll Call (by **City Clerk**)  
\_\_\_ Mary Green - **Dist. A** \_\_\_ Christopher Thomas - **Dist. B** \_\_\_ Victoria Jackson - **Dist. C**  
\_\_\_ Antonio Washington - **Dist. D** \_\_\_ Rita Myles - **Dist. E**
5. Approval of minutes from the **April 24, 2023**, council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
  - A. Recommendation presented to City Council by Mayor Thomas to confirm the promotion of Detective Michelle Thomas to Assistant Police Chief for the Mansfield Police Department as recommended by Chief Christopher Johnson.
  - B. Oath of Office of Assistant Chief of Police, Michelle Thomas, by Tomika Carroll, Deputy Clerk of Court.
  - C. Approve adoption of a **Resolution** declaring certain City of Mansfield supplies, materials and equipment, specifically vehicles, to be surplus and to authorize the finance director, or her designee, to sell and dispose of said surplus property by public auction and to otherwise provide with respect thereto.
  - D. Presentation by Chief Chris Johnson congratulating Skylar Ross and Jacob Wilkerson upon their graduation from the Police Academy.
9. Comments from Mayor Jones, City Attorney and City Council (*if any*).

THOMAS JONES, JR.  
MAYOR

MARIA T. HOGAN  
CITY CLERK

WILLIAM C. BRADFORD, JR.  
CITY ATTORNEY

MARY L. GREEN  
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS  
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON  
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON  
ALDERMAN, DISTRICT D

RITA J. MYLES  
ALDERWOMAN, DISTRICT E

### Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Maria Hogan, City Clerk at 318-/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodation will be provided for persons attending city council meetings in need of special assistance.

**Thomas Jones, Jr., Mayor**  
**Maria Hogan, City Clerk**  
*An Equal Opportunity Employer & Provider*