



The City of Mansfield

INCORPORATED 1847

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Mansfield, Louisiana 71052

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NOTICE of PUBLIC MEETING

May 13, 2024 - 4:30 PM

Mansfield City Hall - Council Meeting Room

705 Polk Street / Mansfield, LA

AGENDA

1. Call to Order
2. Invocation: Alderwoman: Victoria Jackson
3. Pledge of Allegiance: Alderman: Christopher Thomas
4. Roll Call (by Mayor)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Victoria Jackson ____ -
Dist. C Antonio Washington ____ Dist. D Rita Myles ____ -Dist. E
5. Approval of minutes from the April 22, 2024, council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)

THOMAS JONES, JR.
MAYOR

MARIA T. HOGAN
CITY CLERK

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

7. OLD BUSINESS

8. NEW BUSINESS

- A. Approve A Maintenance Agreement Including Mowing and Litter Pickup For The Fiscal Year Ending June 30, 2025 Between Mansfield and State of Louisiana Department of Transportation and Development Office of Engineering.

B. ORDINANCE 3 OF 2024

An ordinance authorizing the issuance by the CITY OF MANSFIELD, State of Louisiana, of its Taxable Revenue Bonds, Series 2024, in the amount of ONE MILLION ONE HUNDRED THIRTY THOUSAND DOLLARS (\$1,130,000), prescribing the form, terms and conditions of said Bonds; providing for the payment thereof; entering into certain other covenants and agreements in connection with the security and payment of said Bonds; said Bonds to be sold to the Drinking Water Revolving Loans Fund; authorizing the execution of a Loan and Pledge Agreement and other loan documents with the Louisiana Department of Health; providing for the delivery of the Bonds to said Department; and providing for other related matters in connection therewith.

9. COMMENTS from the Mayor and City Council (if any)

Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Maria Hogan, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Maria Hogan, City Clerk