

## NOTICE of PUBLIC MEETING

January 9, 2023 – 4:30PM

Mansfield City Hall – Council Meeting Room  
705 Polk Street / Mansfield, LA

## AGENDA

1. **Call to Order**
2. Invocation: Alderwoman **Rita J. Myles**
3. Pledge of Allegiance: Alderman **Antonio G. Washington**
4. Roll Call (by *City Clerk*)
  - Mary Green \_\_\_\_ - **Dist. A**    Christopher Thomas \_\_\_\_ - **Dist. B**    Victoria Jackson \_\_\_\_ - **Dist. C**
  - Antonio Washington \_\_\_\_ **Dist. D**    Rita Myles \_\_\_\_ - **Dist. E**
5. Approval of minutes from the **December 21, 2022 *special*** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
  - A. Discuss and consider approval of a recommendation offered by the Mansfield Planning & Zoning Commission **granting** permission to petitioner **Victoria W. Jackson** to situate a mobile home for residential use on property located in an R-2 District (Multi-Family Residence District) and bearing a municipal address of **1213 Georgia Street**.
  - B. Approval of **Change Order No. 3** for contractor **Suncoast Infrastructure, Inc.** as prepared and submitted by the city’s consulting engineering firm **BALAR Associates, Inc.** for the 2020/2021 LCDBG Wastewater Collection System Improvements Project. (BPN 20028.00 – SCN 2000524910)
  - C. Approval of a Certificate of Substantial Completion as submitted by **BALAR Associates, Inc.** for contractor **Suncoast Infrastructure, Inc.** for the 2020/2021 LCDBG Wastewater Collection System Improvements Project. (BPN 20028.00 – SCN 2000524910)
  - D. Approval to authorize birthdays off for all full-time employees at the employee’s regular rate of pay to be taken on the actual birthday, or when possible not later than within the pay period where the birthday falls.
  - C. Comments from Mayor Thomas Jones, Jr. and City Council (*if any*).
  - D. No other new business.

<b>Adjournment</b>	<b>Time</b>	<b>Motioned by</b>	<b>Seconded by</b>
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In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

**Thomas Jones, Jr.,** *Mayor*  
**Marvin R. Jackson,** *City Clerk*