



The City of Mansfield

INCORPORATED 1847

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Mansfield, Louisiana 71052

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NOTICE of PUBLIC MEETING February 26, 2024 – 4:30 PM Mansfield City Hall – Council Meeting Room 705 Polk Street / Mansfield, LA

AGENDA

1. Call to Order
2. Invocation: Alderwoman Mary Green
3. Pledge of Allegiance: Alderman Christopher Thomas
4. Roll Call (by *City Clerk*)
Mary Green ___ - Dist. A Christopher Thomas ___ -Dist. B Victoria Jackson ___ -
Dist. C Antonio Washington ___ Dist. D Rita Myles ___ -Dist. E
5. Approval of minutes from the February 12, 2024, council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. OLD BUSINESS
8. NEW BUSINESS
 - A. Public Hearing for Proposed Ordinance #1 of 2024 to authorize the City of Mansfield to expand water services to the current customers of Waterworks District No. 1 of Hwy 513 Water Supply, Public Water System #1031006 to the City of Mansfield. to authorize the City of Mansfield to expand water services to the current customers of Waterworks District No. 1 of Hwy 513 Water Supply, Public Water System #1031006 to the City of Mansfield.
 - B. Approval of Ordinance #1 of 2024 to authorize the City of Mansfield to expand water services to the current customers of Waterworks District No. 1 of Hwy 513 Water Supply, Public Water System #1031006 to the City of Mansfield.
 - C. Discuss and consider approval of a recommendation offered by the Mansfield Planning & Zoning Commission granting permission to petitioner John Henry Mayweather Sr & John Henry Mayweather Jr to situate a mobile home for residential use on property located in an R-2 District (Multi-Family Residence District) and bearing a municipal address of 2165 Whaley St.
9. COMMENTS from the Mayor and City Council (if any)

THOMAS JONES, JR.
MAYOR

MARIA T. HOGAN
CITY CLERK

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

Adjournment

Time	Motioned by	Seconded by
In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact <u>Maria Hogan</u> , City Clerk at <u>318/872-0406</u> at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.		

Thomas Jones, Jr., Mayor
Maria Hogan, City Clerk

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