

NOTICE of PUBLIC MEETING

July 11, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room
705 Polk Street / Mansfield, LA

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Christopher S. Thomas**
3. Pledge of Allegiance: Alderwoman **Rita J. Myles**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Victoria Jackson ____ - **Dist. C**
Antonio Washington ____ **Dist. D** Rita Myles ____ - **Dist. E**
5. Approval of minutes from the **June 27, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Discuss a proposal to consider reimbursement to petitioner **Darren McDaniel** of a fee charged to deliver a mobile home for residential use to 1203 Old Jefferson Hwy., but later returned to mover's lot for non-adherence to zoning process –(matter tabled at council's May 9th regular meeting).
 - B. Discuss an acceptance of the Community Assessment & Feasibility Study drafted in April 2022 and presented to the Council in connection with a proposed Municipal Fiber Broadband Network buildout.
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Review and acceptance of an Appraisal Report on two (2) land tracts being considered for exchange (previous donated tract -North of Hwy. 509 for tract South of Hwy. 84).
 - B. Selection of a Mayor Pro Tempore to preside over council meetings in the absence of the Mayor, with all rights and powers granted to the Mayor with regard to presiding at any such meeting.
 - C. Discuss acceptance of the Mayor's proposed appointment of **Ronnie Morris, Sr.** as the city's Code Enforcement Officer.
 - D. Presentation of a Statement of Revenues and Expenditures for the period 01/01/22 through 06/30/22 for the Corporation General Fund, Waterworks Fund, and Sewer Fund.

- E. Presentation of a summary of **American Rescue Plan Act (ARPA)** expenditures for **2021**.
- F. Presentation by Mrs. **Jennifer Hawkins** of **Thomas, Cunningham, Broadway & Todtenbier, CPAs** (an independent auditing firm) summarizing the City's **2021** Annual Audit of Financial Statements.
- G. No other new business.

9. **Adjournment** _____
Time **Motioned by** **Seconded by**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Marvin R. Jackson, City Clerk