

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD:

(318) 872-0406

The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052 www.cityofmansfield.net

NOTICE of PUBLIC MEETING

July 25, 2022 -4:30PM

Mansfield City Hall - Council Meeting Room 705 Polk Street / Mansfield, LA

AGENDA

THOMAS	JONES,	JR.

MAYOR

MARVIN R. JACKSON CITY CLERK

JOHN S. EVANS CITY ATTORNEY

MARY L. GREEN ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS ALDERMAN, DISTRICT B

VICTORIA W. JACKSON ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON ALDERMAN, DISTRICT D

RITA J. MYLES ALDERWOMAN, DISTRICT E

- 1. Call to Order
- 2. Invocation: Alderman Antonio G. Washington
- 3. Pledge of Allegiance: Alderwoman Mary J. Green
- 4. Roll Call (by City Clerk)

Mary Green ____ - Dist. A Christopher Thomas _____-Dist. B Victoria Jackson -Dist. C Antonio Washington Dist. D Rita Myles -Dist. E

- 5. Approval of minutes from the July 11, 2022 regular council meeting and dispense with the reading.
- 6. Public Comments Period (limited to agenda-listed items only)
- 7. OLD BUSINESS -None.

8. NEW BUSINESS

- A. Consider approval of the recommendation offered by the Mansfield Planning & Zoning Commission granting the request of petitioner Morning Dew Properties, L.L.C. (rep. Sonya Stutts) to situate a mobile home for residential use on property located in an R-1 District (Single-Family Residence District) and bearing a municipal address of 759 Oxford Road.
- B. Authorization to receive and open ALL sealed public bids submitted and accept the lowest bidder providing the bid received meets all specifications for the purchase of a 2022 Chevrolet C-1500 1/2-Ton, 4WD, Automatic Transmission, 4-cylinder Pickup Truck for use in the Fire Department.
- C. Acknowledge the appointment of Ronnie Morris, Sr. employed in the capacity of the city's Code Enforcement Officer.
- D. Presentation by Mr. William C. Bradford, Jr. of the law firm Blanchard, Walker, O'Quin & Roberts, being considered for appointment as the city's municipal attorney.
- E. No other new business.

9.	Adjournment		
		Time	Motioned by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

> Thomas Jones, Jr., Mayor Marvin R. Jackson, City Clerk

Seconded by