



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

October 10, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room
705 Polk Street / Mansfield, LA

AGENDA

THOMAS JONES, JR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderwoman **Victoria W. Jackson**
3. Pledge of Allegiance: Alderman **Antonio G. Washington**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ -**Dist. B** Victoria Jackson ____ -**Dist. C**
Antonio Washington ____ **Dist. D** Rita Myles ____ -**Dist. E**
5. Approval of minutes from the **September 26, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Consider approval of the recommendation offered by the Mansfield Planning & Zoning Adjustment Board to grant permission to petitioner **Linda Carol Hudson Williams** to allow a “*Special Exception Variance*” for a building site area of less than 7,500 square feet as required by Ordinance on property located in a B-3 District (Community and Central Business District) and bearing a municipal address of **364 Pea Street**.
 - B. Consider approval of the recommendation offered by the Mansfield Planning & Zoning Commission **granting** permission to petitioner **Linda Carol Hudson Williams** to situate a mobile home for residential use on property located in a B-3 District (Community and Central Business District) and bearing a municipal address of **364 Pea Street**.
 - C. Approve adoption of a **Resolution** authorizing the Mayor to make application for a Local Government Assistance Program (**LGAP**) grant administered through the LA Office of Community of Development for FY 2022-2023, and to act as Official Signatory in all matters in connection with same.



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**Regular Meeting of the
Mansfield Board of Aldermen
October 10, 2022**

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- D. Approve adoption of a **Resolution** authorizing the Mayor to make application for a Community Water Enrichment Fund (CWEF) grant administered through the LA Office of Community Development for FY 2022-2023, and to act as Official Signatory in all matters in connection with same.
- E. Announcement by Fire Chief Bryan Ross of the offer and acceptance by firefighter, **James J. Steelman**, of full-time employment with the Mansfield Fire Department.
- F. Comments from Mayor Thomas Jones, Jr. and City Council (*if any*).
- G. No other new business.

9. Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Marvin R. Jackson, City Clerk