



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

NOTICE of PUBLIC MEETING

May 9, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room
705 Polk Street / Mansfield, LA

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Christopher S. Thomas**
3. Pledge of Allegiance: Alderman **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **April 25, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Continued discussion/update of needed improvements to properties (2105, 2109, & 2111) at South Washington Street prior to approving the renaming of these addresses to **Cammie Private Lane**.
 - B. Conduct a public hearing to hear and discuss any comments related to the results of a citywide Broadband Community Assessment Feasibility Study recently completed in accordance with the LA Local Government Fair Competition Act performed to assist the city in better understanding the steps necessary in building a fiber broadband network.
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Adopt a **Resolution** providing for the employment of **Foley & Judell, L.L.P.** as special counsel and **Argent Advisors, Inc.** as a municipal advisor in connection with certain economic development projects and related transactions, including the potential establishment of a fiber broadband network within the City and providing for other matters in connection therewith.
 - B. Review the annual **Municipal Water Pollution Prevention (MWPP)** Environmental Audit Report and approve the **Resolution** on page 17 as mandated by the LA Dept. of Environmental Quality (LDEQ) to maintain requirements specified in our LPDES Permit No. **LA 0038962**.

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E



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Regular Meeting of the
Mansfield Board of Aldermen
May 9, 2022

JOHN MAYWEATHER, SR.
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ALDERMAN, DISTRICT E

- C. Introduction of proposed **Ordinance No. 3 of 2022** drafted to **amend** the City's Annual Financial Budget for FY 2022, authorize advertisement of the title of the Ordinance in the 05/19/2022 edition of *The Enterprise*, and set a public hearing on same for 05/23/2022. (Budget Amendment#1 of 2022)
- D. Introduction of proposed **Ordinance No. 4 of 2022** drafted to change zoning at the request of petitioner **CSJ Enterprises, Inc.** on property bearing a municipal address of **101 Crosby Street** from an B-2 District (Neighborhood Business District to a B-1 District (Buffer Business District), authorize advertisement of the title of the **Ordinance** in the 05/19/2022 edition of *The Enterprise*, and set a public hearing on same for 05/23/2022.
- E. Consider approval of the recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioners **Jessie and Carolyn McDaniel** to situate a mobile home for **residential use** on property located in an R-1 (Single-Family Residence District) bearing a municipal address of **1203 Old Jefferson Hwy.**
- F. Consider approval of the recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioner **Harrietta Jefferson** to situate a mobile home for **residential use** on property located in an R-2 District (Multi-Family Residence District) bearing a municipal address of **128 Amy Gee Lane.**
- G. No other new business.

Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk