



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

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NOTICE of PUBLIC MEETING

May 23, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room

705 Polk Street / Mansfield, LA

AGENDA

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderwoman **Mary J. Green**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **May 9, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Re-introduction of proposed **Ordinance No. 3 of 2022** drafted to **amend** the City's Annual Financial Budget for FY **2022**, authorize advertisement of the title of the Ordinance in the 06/02/2022 edition of *The Enterprise*, and set a public hearing on same for 06/13/2022. (Budget Amendment#1 of 2022)
 - B. No other old business.
8. **NEW BUSINESS**
 - A. Review and approve the revised Broadband Project Term Sheet and authorize the Mayor to act as Official Signatory on the execution of this document as drafted and provided by **LA Connected & Lit Communities**.
 - B. Approve selection of a newspaper to serve as the city's Official Municipal Journal for fiscal year beginning **July 1, 2022** and ending **June 30, 2023** pursuant to LA R.S. 43:141(A) and LA R.S. 43:147(A)(B).
 - C. Authorize advertisement of a request for sealed, public bids on a new ½-Ton, Extended Cab, 4-wheel drive pickup truck for use in the Mansfield Fire Department.
 - D. Approve the recommendation offered by Police Chief Annette Blue to offer full-time employment to patrol officer **Joshua Dale Schenck** with the Mansfield Police Department.
 - E. No other new business.



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**Regular Meeting of the
Mansfield Board of Aldermen
May 23, 2022**

JOHN MAYWEATHER, SR.
MAYOR

Adjournment

Time

Motioned by

Seconded by

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

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