



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

March 28, 2022 – 4:30PM

Mansfield City Hall – 705 Polk Street

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Mary J. Green**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Mitchell Lewis ____ - **Dist. C**
Joseph Hall ____ **Dist. D** Kervin Campbell ____ - **Dist. E**
5. Approval of minutes from the **March 14, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Adopt a **Resolution** designating **April 11th – April 15th, 2021** as National Community Development Week as a participant in the forty-eight year old Community Development Block Grant Program (CDBG) in partnership with federal, state and local governments, also referencing the benefits of the CDBG and the negative impacts which would result by discontinuing the funding of this program.
 - B. Approve issuance of a **Proclamation** at the request of Governor John Bel Edwards, commemorating **April 15, 2021** as the 54th anniversary of the *National Fair Housing Law of 1968* in the State of Louisiana and proclaim the month of April 2022 as **Fair Housing Month**.
 - C. Approve **Change Order No. 2** as recommended by **BALAR Associates, Inc.** for contractor **Suncoast Infrastructure, Inc.** for the 2020/2021 LCDBG Wastewater Collection System Improvements Project (BPN20028).
 - D. Approval to accept an Act of Donation from **DeSoto Parish EMS** of a **2010 International Ambulance 4300 SBA L4X2** for use across multiple city departments as a Community Response Unit.
 - E. Discussion of a request by Ms. **Canna Hynes** to change the names of 2105 South Washington St., 2109 South Washington St., and 2111 South Washington St. to **Cammie Private Lane**, authorize advertisement of same on 04/07/2022, and set a public hearing on same for 04/12/2022.

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E



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City Council Meeting Agenda
Regular Public Meeting
March 28, 2022 ~ 4:30PM

F. No other new business.

Adjournment

JOHN MAYWEATHER, SR.
MAYOR

Time

Motioned by

Seconded by

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

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John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

