



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

NOTICE of PUBLIC MEETING

March 14, 2022 – 4:30PM

Mansfield City Hall – 705 Polk Street

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
 Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Mitchell Lewis ____ - **Dist. C**
 Joseph Hall ____ **Dist. D** Kervin Campbell ____ - **Dist. E**
5. Approval of minutes from the **February 28, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Conduct a public hearing to hear and discuss any comments related to proposed **Ordinance No. 2 of 2022** drafted to change zoning at the request of petitioner **Clarence Davis** on property bearing a municipal address of **729 Louise Street** from an R-2 District (Multi-Family District) to an O-R District (Open Space and Recreation District) for the purpose of constructing a cemetery on this site.
 - B. Discuss and take action on proposed **Ordinance No. 2 of 2022**, described in Item A above.
8. **NEW BUSINESS**
 - A. Approve advertisement in the 03/24, 03/31 and 04/07 editions of *The Enterprise* of public hearings on April 13th and April 20th scheduled for the purpose of updating the public on the Broadband Feasibility & Assessment Study currently being conducted with hearings to commence at 5:30PM on both dates and held at the *DeSoto Parish Chamber of Commerce* building in their meeting room.
 - B. No other new business.

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., Mayor

An Equal Opportunity Employer & Provider Marvin R. Jackson, City Clerk