



# The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

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## NOTICE of PUBLIC MEETING

June 13, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room

705 Polk Street / Mansfield, LA

## AGENDA

JOHN MAYWEATHER, SR.  
MAYOR

MARVIN R. JACKSON  
CITY CLERK

JOHN S. EVANS  
CITY ATTORNEY

MARY L. GREEN  
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS  
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS  
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.  
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL  
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)  
Mary Green \_\_\_\_ - Dist. A    Christopher Thomas \_\_\_\_ -Dist. B    Mitchell Lewis \_\_\_\_ -Dist. C  
Joseph Hall \_\_\_\_ Dist. D    Kervin Campbell \_\_\_\_ -Dist. E
5. Approval of minutes from the **May 23, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
  - A. Conduct a public hearing to hear and discuss any comments related to proposed **Ordinance No. 3 of 2022** drafted to **amend** the City's Annual Financial Budget for FY **2022**. (Budget Amendment#1 of 2022)
  - B. Discuss and take action on proposed **Ordinance No. 3 of 2022**, as described in Item A above.
  - C. Conduct a public hearing to hear and discuss any comments related to proposed **Ordinance No. 4 of 2022** drafted to change zoning at the request of petitioner **CSJ Enterprises, Inc.** on property bearing a municipal address of **101 Crosby Street** from an B-2 District (Neighborhood Business District to a B-1 District (Buffer Business District), which will be the future home of Mansfield Baptist Church.
  - D. Discuss and take action on proposed **Ordinance No. 4 of 2022**, as described in Item C above.
  - E. No other old business.



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**Regular Meeting of the  
Mansfield Board of Aldermen  
June 13, 2022**

## 8. NEW BUSINESS

JOHN MAYWEATHER, SR.  
MAYOR

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- A. Introduction of **Ordinance No. 5 of 2022** drafted to amend the Code of Ordinances of the City of Mansfield to increase Water Rates; amending Section 21-53, authorize advertisement of the title of the **Ordinance** on 06/23/2022, and set a public hearing on same for 06/27/2022.
- B. Presentation of a Statement of Revenues and Expenditures for the period 01/01/22 through 05/31/22 for the Corporation General Fund, Waterworks Fund, and Sewer Fund.
- C. No other new business.

### Adjournment

\_\_\_\_\_ Time

\_\_\_\_\_ Motioned by

\_\_\_\_\_ Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

**John H. Mayweather, Sr., Mayor**  
**Marvin R. Jackson, City Clerk**