



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

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NOTICE of PUBLIC MEETING

February 28, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room
705 Polk Street /Mansfield, LA

AGENDA

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderwoman **Mary J. Green**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **February 14, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Approval to engage the auditing firm of **Thomas, Cunningham, Broadway & Todtenbier** to perform specified procedures on the control and compliance areas identified in the LA Legislative Auditor's (LLA's) Statewide Agreed-Upon Procedures (SAUPs) for the fiscal year ended December 31, 2021. (in addition to the regular, annual financial audit)
 - B. Discuss and consider approval of the recommendation offered by the Mansfield Planning & Zoning Commission to **deny** the request of petitioner **Stan Jones** to situate a mobile home for residential use on property bearing a municipal address of **1307 Bernard Street**.
 - C. Introduction of **Ordinance No. 2 of 2022** drafted to change zoning at the request of petitioner **Clarence Davis** on property bearing a municipal address of **729 Louise Street** from an R-2 District (Multi-Family Residence District to an O-R District (Open Space and Recreation District), authorize advertisement of the title of the **Ordinance** in the 03/10/2022 edition of **The Enterprise**, and set a public hearing on same for 03/14/2022.
 - D. Approve the recommendation of Mayor Mayweather to promote Captain **Bryan L. Ross**, to the position of Fire Chief with the Mansfield Fire Dept.
 - E. Approve the recommendation of Mayor Mayweather to promote Captain **Michael A. Gonzales**, to the position of Asst. Fire Chief with the Mansfield Fire Dept.

An Equal Opportunity Employer & Provider



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**Regular Meeting of the
Mansfield Board of Aldermen
February 28, 2022**

F. No other new business

Adjournment

JOHN MAYWEATHER, SR.
MAYOR

Time

Motioned by

Seconded by

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

MARY L. GREEN
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John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk