



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

NOTICE of PUBLIC MEETING

August 8, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room
705 Polk Street / Mansfield, LA

AGENDA

THOMAS JONES, JR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderwoman **Victoria W. Jackson**
3. Pledge of Allegiance: Alderman **Antonio G. Washington**
4. Roll Call (by *City Clerk*)
 Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Victoria Jackson ____ - **Dist. C**
 Antonio Washington ____ **Dist. D** Rita Myles ____ - **Dist. E**
5. Approval of minutes from the **July 25, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Approve a recommendation to take no action at this time on the proposed Riemer Calhoun land exchange with the City of Mansfield. (5-ac. f/4.7-ac.)
 - B. Approval of the Community Assessment & Feasibility Study drafted in April 2022 and presented to the Council in connection with a proposed Municipal Fiber Broadband Network buildout.
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Discussion of providing short-time disability to all full-time employees.
 - B. Presentation of a Statement of Revenues and Expenditures for the period 01/01/22 through 07/31/22 for the Corporation General Fund, Waterworks Fund, and Sewer Fund.
 - C. Introduction by Mr. William C. Bradley, Jr. of a potential, new municipal advisor for the City of Mansfield.
 - D. Comments from Mayor Thomas Jones.
 - E. No other new business.
9. **Adjournment**

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

An Equal Opportunity Employer & Provider

Thomas Jones, Jr., Mayor
Marvin R. Jackson, City Clerk