



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

August 22, 2022 – 4:30PM

Mansfield City Hall – Council Meeting Room
705 Polk Street / Mansfield, LA

AGENDA

1. **Call to Order**
2. Invocation: Alderwoman **Rita J. Myles**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Victoria Jackson ____ - **Dist. C**
Antonio Washington ____ **Dist. D** Rita Myles ____ - **Dist. E**
5. Approval of minutes from the **August 8, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Approval to disengage the employment of **Foley & Judell, L.L.P.** as special counsel for the provision of legal services with regard to the potential establishment of a Municipal Fiber Broadband Network buildout.
 - B. Approval to disengage the appointment of **Argent Advisors, Inc.** as municipal advisor in their provision of services with respect to the issuance of municipal Bonds for the potential establishment of a Municipal Fiber Broadband Network buildout.
 - C. Approve a **Resolution** providing for the employment of **Butler Snow, L.L.P.** as special counsel and **RSI Group, L.L.C.** as a municipal advisor in connection with certain economic development projects and related transactions, including the potential establishment of a fiber broadband network within the City and providing for other matters in connection therewith.
 - D. Introduction of **Ordinance No. 6 of 2022** drafted to create the Mayor's Outreach Fund, providing for the acceptance of donations, setting forth guidelines for distributions, and requiring a monthly activity report, authorize advertisement of the title of the **Ordinance** on 09/08/2022, and set a public hearing on same for 09/12/2022.
 - E. Introduction of **Ordinance No. 7 of 2022** drafted to to amend the Code of Ordinances of the City of Mansfield to increase Water Rates; amending Art. III, Div. 1 of Section 21-53, authorize advertisement of the title of the **Ordinance** on 09/08/2022, and set a public hearing on same for 09/12/2022.

THOMAS JONES, JR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

An Equal Opportunity Employer & Provider



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**Regular Meeting of the
Mansfield Board of Aldermen
August 22, 2022**

F. Introduction of **Ordinance No. 8 of 2022** drafted amend the City's Annual Financial Budget for FY 2022, authorize advertisement of the title of the Ordinance in the 09/08/2022 edition of *The Enterprise*, and set a public hearing on same for 09/12/2022. (Budget Amendment#2 of 2022)

G. Comments from Mayor Thomas Jones.

H. No other new business.

THOMAS JONES, JR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

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ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
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VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

9. Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Marvin R. Jackson, City Clerk