



# The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

[www.cityofmansfield.net](http://www.cityofmansfield.net)

## NOTICE of PUBLIC MEETING

April 11, 2022 – 4:30PM

Mansfield City Hall – 705 Polk Street

## AGENDA

1. **Call to Order**
2. Invocation: Alderman **Kervin D. Campbell**
3. Pledge of Allegiance: Alderman **Joseph Hall, Jr.**
4. Roll Call (by *City Clerk*)  
Mary Green \_\_\_\_ - **Dist. A**    Christopher Thomas \_\_\_\_ - **Dist. B**    Mitchell Lewis \_\_\_\_ - **Dist. C**  
Joseph Hall \_\_\_\_ **Dist. D**    Kervin Campbell \_\_\_\_ - **Dist. E**
5. Approval of minutes from the **March 28, 2022 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
  - A. Approval to re-advertise a Notice of Public Hearing in *The Enterprise & Interstate Progress* due to the publishing of an incorrect public hearing date for the renaming of 2105 South Washington St., 2109 South Washington St., and 2111 South Washington St. to **Cammie Private Lane**, with new public hearing on same to be set for **04/25/2022**.
  - B. No other old business.
8. **NEW BUSINESS**
  - A. Approval authorizing the Mayor to enter into and execute a Maintenance Agreement between the City of Mansfield and the LA DOTD for Mowing & Litter Pickup for the period beginning **07/01/22** and ending **06/30/23**.
  - B. Approve advertisement in the 04/14, 04/21 and 04/28 editions of *The Enterprise* of public hearings on May 2nd and May 9<sup>th</sup> scheduled for the purpose of updating the public on the Broadband Feasibility & Assessment Study currently being conducted with hearings to commence at 4:30PM on both dates and held at Mansfield City Hall, pursuant to the LA Fair Competition Act.
  - C. No other new business.

### Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

**John H. Mayweather, Sr.**, Mayor  
**Marvin R. Jackson**, City Clerk

*An Equal Opportunity Employer & Provider*

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**JOHN MAYWEATHER, SR.**  
MAYOR

**MARVIN R. JACKSON**  
CITY CLERK

**JOHN S. EVANS**  
CITY ATTORNEY

**MARY L. GREEN**  
ALDERWOMAN, DISTRICT A

**CHRISTOPHER S. THOMAS**  
ALDERMAN, DISTRICT B

**MITCHELL L. LEWIS**  
ALDERMAN, DISTRICT C

**JOSEPH F. HALL, JR.**  
ALDERMAN, DISTRICT D

**KERVIN D. CAMPBELL**  
ALDERMAN, DISTRICT E