



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

NOTICE of PUBLIC MEETING

November 8, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Kervin D. Campbell**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Mitchell Lewis ____ - **Dist. C**
Joseph Hall ____ **Dist. D** Kervin Campbell ____ - **Dist. E**
5. Approval of minutes from the **October 25, 2021** *regular* council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Conduct a public hearing to hear and discuss any comments related to proposed **Ordinance No. 5 of 2021**, drafted to **amend** the City's Annual Financial Budget for FY **2021**. (Budget Amendment #2)
 - B. Approve adoption of **Ordinance No. 5 of 2021**, drafted to **amend** the City's Annual Financial Budget for FY **2021**. (Budget Amendment #2)
 - C. No other old business
8. **NEW BUSINESS**
 - A. Approve the recommendation offered by Police Chief Annette Blue to offer full-time employment to patrol officer, **Jalon S. Jones** with the Mansfield Police Department.
 - B. Approve the recommendation offered by Police Chief Annette Blue to offer full-time employment to patrol officer, **Todd A. McNeely** with the Mansfield Police Department.
 - C. Presentation to Mayor by the Mansfield Middle School Gentlemen's Club.
 - D. No other new business.
9. **Adjournment**

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

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