



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

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NOTICE of PUBLIC MEETING

In-Person Meeting

Notice Posted: 05/07/21 3:00pm
(Date) (Time)

A public meeting will be held as follows:

JOHN MAYWEATHER, SR.
MAYOR

DATE: 05/10/2021

MARVIN R. JACKSON
CITY CLERK

TIME: 4:30pm –C.S.T.

PLACE WHERE MEETING CONDUCTED: Mansfield City Hall located at
705 Polk Street, Mansfield, LA

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

AGENDA

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

1. Call to Order
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call by *City Clerk*
5. Approval of minutes from the **April 26, 2021 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items only*)
8. **OLD BUSINESS** –None.
9. **NEW BUSINESS**

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

- A. Approval of a **Resolution** adopting the 2021 property tax millage rates.
- B. Approve adoption of a **Resolution** to initiate negotiation of a Public Private Partnership between *Louisiana Connected* and the *City of Mansfield* to build its own municipal broadband network for providing high-speed internet service.
- C. Approve a **Resolution** adopting a Citizen Participation Plan for FY 2022/2023 LCDBG program cycle.
- D. Approve adoption of a **Resolution** authorizing the Mayor to execute on behalf and in the name of the City of Mansfield, a contract for LCDBG Administrative Services for the FY 2022/2023 program cycle.
- E. Approve adoption of a **Resolution** authorizing the Mayor to request Engineer's Qualifications Statement for the 2022/2023 LCDBG Program Cycle.



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**Regular Meeting of the
Mansfield Board of Aldermen
May 10, 2021**

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

- F. Approve the recommendation of Police Chief Annette Blue to offer full-time employment to patrol officer **Jeffrey Lee Green** with the Mansfield Police Department.
- G. Presentation by Mr. **Cedric Floyd** (*President/CEO*) of **Data Center of Kenner, LA** to discuss a proposal for reapportionment (redistricting) services of the Mansfield City Council districts.
- H. Presentation of a Statement of Revenues and Expenditures for the period 01/01/20 through 12/30/20 and for the period 01/01/21 through 04/30/21 for the Corporation General Fund, Waterworks Fund, and Sewer Fund.
- I. Presentation by Mrs. **Jennifer Hawkins** of **Thomas, Cunningham, Broadway & Todtenbier, CPAs** (an independent auditing firm) summarizing the City's **2020 Annual Audit of Financial Statements**.
- J. Other new business –None.

10. Comments from Mayor Mayweather and Council Members

11. Adjournment

Marvin R. Jackson, City Clerk

(Name and Position of Authorized Person)

City of Mansfield

(Name of Taxing District)

705 Polk Street/Mansfield, LA 71052

(Address)

(318) 872-0406

(Telephone Number)

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

