



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

NOTICE of PUBLIC MEETING

January 25, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

via Teleconference and/or Video Conference

AGENDA

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Roll Call by *City Clerk*
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
3. Invocation: Alderman **Mitchell L. Lewis**
4. Pledge of Allegiance: Alderman **Christopher S. Thomas**
5. Approval of minutes from the **December 11, 2020 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to 3 minutes on agenda-listed items only*)
7. **OLD BUSINESS**
 - A. Re-introduction of proposed **Ordinance No. 7 of 2020**, drafted to **amend** the City's Annual Financial Budget for FY **2020**, authorize advertisement of the title of the Ordinance on 02/04/2021, and set a public hearing on same for 02/08/2021. (Budget Amendment #2 of 2020)
 - B. Approve the recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsive and responsible bidder for the chemical **Aluminum Sulfate Solution (TOTES)**, for use at the city's Wastewater Treatment Plant on George Hunt Rd. (bids opened 12/21/20)
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Approval of city's new Social Media Policy for inclusion in our employee handbook after distribution.
 - B. Approval of city's new Cell Phone Policy for inclusion in our employee handbook and distribution.
 - C. Approve adoption of a **Resolution** authorizing the Mayor to make application for a Local Government Assistance Program (**LGAP**) grant administered through the LA Office of Community of Development for FY 2020-2021, and to act as Official Signatory in all matters in connection with same.



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

Page 2 of 2

Regular Meeting of the
Mansfield Board of Aldermen

January 25, 2021

via Teleconference and/or Video Conference

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

- D. Approve adoption of a **Resolution** authorizing the Mayor to make application for a Community Water Enrichment Fund (CWEF) grant administered through the LA Office of Community Development for FY 2020-2021, and to act as Official Signatory in all matters in connection with same.
 - E. Approve the recommendation of the Mansfield Planning & Zoning Commission **approving** the request of petitioner, **Sharon Jones**, to situate a mobile home for residential use in an R-2 Dist. (Multi-Family Residence Dist.), bearing a municipal address of **226 Division Street**.
 - F. Approve the recommendation of the Mansfield Planning & Zoning Commission **denying** the request of petitioner, **Delmar Derry**, to change zoning of property currently located in an R-1 Dist. (Single-Family Residence Dist.) to an R-2 Dist. (Multi-Family Residence Dist.), bearing a municipal address of **217 Myra Street**.
 - G. Approve the recommendation of the Mansfield Planning & Zoning Commission **approving** the request of petitioner **Delmar Derry**, to change zoning on property currently located in an R-1 Dist. (Single-Family Residence Dist.) to a B-1 Dist. (Buffer Business Dist.), bearing a municipal address of **310 Monroe Street**.
 - H. Approve the recommendation of the Mansfield Planning & Zoning Commission **denying** the request of petitioner **Delmar Derry**, to change zoning on property currently located in an R-1 Dist. (Single-Family Residence Dist.) to a B-1 Dist. (Buffer Business Dist.), bearing a municipal address of **1200 Sample Street**.
 - I. Approve the recommendation of the Mansfield Planning & Zoning Commission **denying** the request of petitioner, **Clarence Davis**, to change zoning on property currently located in an R-2 Dist. (Multi-Family Residence Dist.) to an O-R Dist. (Open Space and Recreation Dist.), bearing a municipal address of **614 Willard Street**.
 - J. No other new business
9. Comments from Mayor Mayweather and Council Members
10. **Adjournment**



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

01/22/2021

CERTIFICATION OF TELECONFERENCE AND/OR VIDEO OF THE MANSFIELD BOARD OF ALDERMEN IN REGULAR SESSION CONVENED ON JANUARY 25, 2021 IN ACCORDANCE WITH R.S. 42:17.1

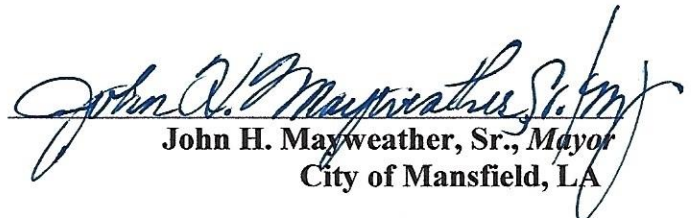
WHEREAS, the Governor of the State of Louisiana has declared a statewide Public Health emergency, inclusive of DeSoto Parish, in Proclamation Number 25 JBE 2020; and,

WHEREAS, the Governor, has further extended the declaration via Proclamation Number 96 JBE 2020 and Number 97 JBE 2020; and

WHEREAS, R.S. 42:17.0 allows member of political subdivisions to participate in its meetings electronically under certain limited circumstances.

THEREFORE, in accordance with the Provisions of R.S. 42:17.1. the presiding official of the City of Mansfield hereby certifies that this meeting is to address matters that are:

- (a) Directly related to the City of Mansfield's response to the Coronavirus Pandemic and are critical to the health, safety, or welfare of the public.
- (b) That if they are delayed will cause curtailment of the vital public services or severe economic dislocation and hardship.
- (c) Critical to continuation of the business of the City of Mansfield and that are not able to be postponed to a meeting held in accordance with the other provisions of the Open Meetings Law due to a legal requirement or other deadline that cannot be postponed or delayed by the public body.


John H. Mayweather, Sr., Mayor
City of Mansfield, LA



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

PROCEDURES FOR RECEIVING PUBLIC COMMENTS AT THE JANUARY 25, 2021 REGULAR MEETING OF THE MANSFIELD BOARD OF ALDERMEN AT 4:30PM VIA TELECONFERENCE AND/OR VIDEO CONFERENCE (GUIDELINES during COVID-19 Public Health Emergency)

Louisiana Revised Statute 42:14 requires public bodies to allow a public comment period at any point in the meeting prior to action on an agenda item upon which a vote is to be taken.

As a result of the COVID-19 Public Health Emergency, under the advice of medical professionals and the directives of Governor John Bel Edwards, we are strongly discouraged from assembling in person. We have therefore opted to conduct the **January 25th regular** meeting of the Mansfield Board of Aldermen via teleconference and/or video conference. To allow for interested persons to participate in this meeting, we have provided the following mechanisms to receive public comments prior to the meeting. Public comments may be received up until 4:00PM on Monday, January 25, 2021:

- Email public comments to: dclerkmans@bellsouth.net
- Fax public comments to: (318) 872-0402
- Phone in public comments by calling: (318) 872-0406 Ext#. 209

Any public comments received will be read aloud to the City Council members during the Public Comments period. This method will serve to adhere to the Public Comment requirement in LA R.S. 42:14, and allow interested persons to socially distance themselves while still having a mechanism to participate.

***These procedures have also been posted on the City's website at:**

www.cityofmansfield.net To access the agenda and these procedures, click on the **Government** tab, then on the **City Clerk** tab, and then on **City Council Minutes**.