



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of *SPECIAL* PUBLIC MEETING

December 16, 2021 – 3:30 PM

Notice Posted: 12/15/21 3:00pm
(Date) (Time)

TO: **Board of Aldermen**
City Attorney
News Media
General Public

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

You are hereby notified that Mayor **John H. Mayweather, Sr.** has called a *Special* Public Meeting of the Mayor and Board of Aldermen pursuant to the provisions of R.S.: 42.19. The meeting will be held in Mansfield City Hall located at 705 Polk Street, in Mansfield, Louisiana, on Thursday, **December 16, 2021**, at **3:30 o'clock p.m.**

AGENDA

1. Call to Order
2. Invocation: Alderwoman **Kervin D. Campbell**
3. Pledge of Allegiance: Alderman **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)

Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C

Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E

5. Public Comments Period (*limited to agenda-listed items only*)
6. **OLD BUSINESS**

A., Re-introduction of **Ordinance No. 6 of 2021** drafted to **redistrict** the Mansfield Board of Aldermen's districts as needed for population changes documented by the **2020** U. S. Decennial Census, authorize advertisement the title of the Ordinance on 12/23/2021, and set a public hearing on same for 12/27/2021.

B. No other old business



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Special Meeting of the
Mansfield Board of Aldermen
December 16, 2021

7. NEW BUSINESS

JOHN MAYWEATHER, SR.
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- A. Re-introduction of revised, proposed **Ordinance No. 7 of 2021** drafted to offer review and a consideration to adopt an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2022 and ending December 31, 2022, authorize advertisement of the title of the **Ordinance** on 12/23/2021, and set a public hearing on same for 12/27/2021.
- B. No other new business.

A. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk