



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

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NOTICE of PUBLIC MEETING

August 9, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

In-Person Council Meeting

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **July 26, 2021 regular** council meeting and dispense with the reading.
6. Approve the payment of current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items only*)
8. **OLD BUSINESS** –None.
9. **NEW BUSINESS**
 - A. Introduction of **Ordinance No. 3 of 2021** drafted to provide for the issuance of \$3,365,000 of Sales Tax Refunding Bonds, Series 2021, of the City of Mansfield, State of Louisiana, providing for the acceptance of an offer to purchase the Bonds, and providing for other matters in connection therewith, authorize the advertisement of the title of the Ordinance on 08/19/21 and set a public hearing on same for 08/23/21.
 - B. Approval authorizing the Mayor to negotiate the renewal of and the execution of a Lease Agreement between the City of Mansfield and **McCoy Bros. Lumber Company, Inc.** commencing on August 28, 2021 and terminating on the 28th day of August 2031. (site of Stanley Water Booster Station)
 - C. Presentation by Mrs. Glenda Heard regarding details of the next cleanup initiative scheduled for Sat., August 28th (7:00am until 11:00am).
 - D. No other new business.
10. **Adjournment**

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

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