



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

April 26, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

In-Person Council Meeting

AGENDA

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderman **Christopher S. Thomas**
3. Pledge of Allegiance: Alderwoman **Mary J. Green**
4. Roll Call (by *City Clerk*)
Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Mitchell Lewis ____ -Dist. C
Joseph Hall ____ Dist. D Kervin Campbell ____ -Dist. E
5. Approval of minutes from the **April 12, 2021 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Adopt a **Resolution** approving the **2020-2021 Revised** Budget and the **2021-2022** Budget of the DeSoto Parish Sales & Use Tax Commission.
 - B. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner **Rodriguez Ross** to situate a mobile home for residential use on property bearing a municipal address of **26 Head Street**. (in an R-2 Dist. –Multi-Family Residence Dist.)
 - C. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner **Rodriguez Ross** to situate a mobile home for residential use on property bearing a municipal address of **24 Head Street**. (in an R-2 Dist. –Multi-Family Residence Dist.)
 - D. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioners **Shedrick** and **Joann Adkins** to situate a mobile home for residential use on property bearing a municipal address of **2157 S. Washington Street**. (in an R-2 Dist. –Multi-Family Residence Dist.)
 - E. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioners **Shedrick** and **Joann Adkins** to situate a mobile home for residential use on property bearing a municipal address of **150 Kavanaugh Street**. (in an R-1 Dist. –Single-Family Residence Dist.)



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Regular Meeting of the
Mansfield Board of Aldermen
April 26, 2021

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

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ALDERMAN, DISTRICT E

- F. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioners **Shedrick and Joann Adkins** to situate a mobile home for residential use on property bearing a municipal address of **115 Church Street**. (in an R-1 Dist. –Single-Family Residence Dist.)
- G. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioners **Shedrick and Joann Adkins** to situate a mobile home for residential use on property bearing a municipal address of **111 Church Street**. (in an R-1 Dist. –Single-Family Residence Dist.)
- H. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner **Billy Green** (on behalf of the Rosebud Green estate) to situate a mobile home for residential use on property bearing a municipal address of **1200 Georgia Street**. (in an R-2 Dist. –Multi-Family Residence Dist.)
- I. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner **Lynda Spivey** to situate a mobile home for residential use on property bearing a municipal address of **207 Huson Street**. (in an R-2 Dist. –Multi-Family Residence Dist.)
- J. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of petitioner **Lynda Spivey** to situate a mobile home for residential use on property bearing a municipal address of **510 Willard Street**. (in an R-2 Dist. –Multi-Family Residence Dist.)
- K. Presentation by Mrs. **Nettie Whitaker**, secretary of the **Mansfield Civic Group**, regarding planned activities for the upcoming Juneteenth Festival event.
- L. No other new business.
9. Comments from Mayor Mayweather and Council Members
10. **Adjournment**

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

