



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

October 25, 2021 – 4:30PM

Mansfield City Hall – 705 Polk Street

In-Person Council Meeting

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Mary J. Green**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Mitchell Lewis ____ - **Dist. C**
Joseph Hall ____ **Dist. D** Kervin Campbell ____ - **Dist. E**
5. Approval of minutes from the **October 11, 2021 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
 - A. Approval of **Change Order No. 1** as recommended by **BALAR Associates, Inc.** for the 2020/2021 LCDBG Wastewater Treatment Facility Improvements Project in concurrence with the contractor of record for this project (**Axis Construction, Inc.**).BALAR Proj. No. 20028.00 / LCDBG Proj. No. 2000524910
 - B. Introduction of proposed **Ordinance No. 5 of 2021** drafted to **amend** the City's Annual Financial Budget for FY **2021**, authorize advertisement of the title of the Ordinance on 11/04/2021, and set a public hearing on same for 11/08/2021. (Budget Amendment#2 of 2021)
 - C. Approve the recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioner, **Waymon Burks**, to situate a mobile home for residential use on property bearing a municipal address of **1416 Bernard Street**, and located in an R-2 District (Multi-Family Residence District).
 - D. Approve the recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of the petitioner **Joyce N. Durr** (property in name of Artis L. Durr), to situate a mobile home for **residential use** on property bearing a municipal address of **195 Church Street**, and located in an R-1 District (Single-Family Residence District).
 - E. Approve the recommendation offered by Public Works Director, Joshua D. Ryals, to offer full-time employment to Mr. **Kameron T. Green** with the City of Mansfield, LA.

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E



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**Regular Meeting of the
Mansfield Board of Aldermen
October 25, 2021**

JOHN MAYWEATHER, SR.
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ALDERMAN, DISTRICT E

- F. Approve adoption of a **Language Access Plan for Limited English Proficiency (LEP) Persons** as a requirement of the 2020/2021 LCDBG Collection System & Facilities Improvements grant awarded to the City.
- G. Presentation by Mr. **Cedric Floyd**, President & CEO of **Data Center, LLC** providing a Redistricting Update of the existing five (5) election districts of the City of Mansfield.
- H. Presentation by representatives of **Louisiana Connected, LLC** providing additional information with regard to potentially building a municipal broadband system for the City of Mansfield.
- I. Adopt a **Resolution** approving a 6-month extension of the negotiation period, until May 25, 2022, for providing the building of a broadband network for the City of Mansfield.
- J. Approve adoption of a **Resolution** authorizing the Mayor to enter and execute a Professional Services Agreement with **Louisiana Connected, LLC** to conduct a feasibility study in accordance with the Local Government Fair Competition Act to determine the feasibility of building a municipal broadband system for the City of Mansfield.
- K. No other new business.

9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

****Face masks required to enter building and remain on during meeting.***