



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

October 26, 2020 – 4:30PM

Mansfield City Hall – Council Room

In Person Meeting

AGENDA

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

1. **Call to Order**
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call by *City Clerk*
5. Approval of minutes from the **October 12, 2020 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
9. A. Approve the recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of petitioners **Demotrice Allen** and **Tina Allen** to situate a mobile home for residential use on property bearing a municipal address of **404 Chamberlin Street** and located in an R-1 District (Single-Family Residence District).
- A. Approve the recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of petitioners **Darnell Sanders** and **Nicole Sanders** to situate a mobile home for residential use on property bearing a municipal address of **199 Saunders Street** and located in an R-1 District (Single-Family Residence District).
- B. Approve the recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of petitioner **Diana Peoples** to situate a mobile home for residential use on property bearing a municipal address of **1403 Shallowhorne Street** and located in a B-2 District (Neighborhood Business District).
- C. Presentation by Mr. **David L. Ryals** of the *Louisiana Rural Water Association* (LRWA) to hear and discuss the results of a recent, mandated Sewer Rate Study Analysis as required by the provisions of the 2020/2021 LCDBG Public Facilities Program Grant awarded to the City and facilitated by the *Office of Community Development* (OCD).
- D. No other new business



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**Regular Meeting of the
Mansfield Board of Aldermen
October 26, 2020**

10. Comments from Mayor Mayweather and Council Members

JOHN MAYWEATHER, SR.
MAYOR

11. Adjournment

MARVIN R. JACKSON
CITY CLERK

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

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