



The City of Mansfield

INCORPORATED 1847

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NOTICE of PUBLIC MEETING

April 13, 2020 – 4:30PM

Via Telephone Conference

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call by *City Clerk* at start of teleconference
5. Approval of minutes from the **March 9, 2020 regular** council meeting and dispense with the reading. (regular meeting scheduled for **March 23, 2020 CANCELLED** due to the declaration of the COVID-19 pandemic as a Public Health Emergency).
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items only*)
8. **OLD BUSINESS** –None.
9. **NEW BUSINESS**
 - A. Review the annual **Municipal Water Pollution Prevention (MWPP) Environmental Audit Report** and adopt the **Resolution** on page 17 as mandated by the LA Dept. of Environmental Quality (LDEQ) to maintain requirements for our LPDES Permit No. **LA 0038962** (Sewer Treatment Facility)
 - B. Approve the recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of petitioner **Robert Hogan**, to place a mobile home for residential use at **2210 South Washington Street**, which is located in an R-2 District (Multi-Family Residence District).
 - C. Approval authorizing the Mayor to act as Official Signatory on an **Act of Donation** document with the **DeSoto Parish Sheriff's Office** for the acceptance of three (3) used police units.
 - D. No other new business.
10. Comments from Mayor Mayweather and Council Members
11. **Adjournment**

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY J. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

