

NOTICE of PUBLIC MEETING

November 25, 2019 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **November 12, 2019 *special*** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Toledo Bend Water Treatment Plant and take same under advisement (Acceptance of lowest responsible bidders at 12/09/19 council meeting).
 - B. Authorization to receive and open all sealed public bids for the chemical **Aluminum Sulfate Solution TOTES** for use at the city's Wastewater Treatment Plant and take same under advisement (Acceptance of lowest responsible bidder at 12/09/19 council meeting).
 - C. No other old business
8. **NEW BUSINESS**
 - A. Introduction of proposed **Ordinance No. 5 of 2019** drafted to **amend** the city's Operating Budget of Revenue & Expenditures for FY **2019**, authorize advertisement of the Notice of Public Hearing on 12/05/19, and set a public hearing on same for 12/09/19.
 - B. Introduction of proposed **Ordinance No. 6 of 2019** drafted to recommend adoption of an Operating Budget of Revenue & Expenditures for the fiscal year beginning January 1, 2020 and ending December 31, 2020, authorize advertisement of the Notice of Public Hearing on 12/05/19, and set a public hearing on same for 12/09/19.
 - C. Approve adoption of a **Resolution** authorizing the Mayor to make application for a Community Water Enrichment Fund (**CWEF**) grant administered through the LA Office of Community Development for FY 2019-2020, and to act as Official Signatory in all matters in connection with same.

- D. Approve adoption of a **Resolution** authorizing the Mayor to make application for a Local Government Assistance Program (**LGAP**) grant administered through the LA Office of Community of Development for FY 2019-2020, and to act as Official Signatory in all matters in connection with same.
- E. **JaRoderick R. Claiborne** / RE: Employment Termination
- F. No other new business

9. Comments from Mayor Mayweather and Council Members

10. **Adjournment**

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

