



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

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NOTICE of PUBLIC MEETING

June 24, 2019 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **June 10, 2019 regular** council meeting and dispense with
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Conduct a public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 1 of 2019** drafted to amend the city's Annual Budget of Revenue & Expenditures for FYE 2019.
 - B. Approve adoption of **Ordinance No. 1 of 2019** drafted to amend the city's Annual Budget of Revenue & Expenditures for FYE 2019.
 - C. Approve the recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsible bidders for the chemicals **Aluminum Sulfate Solution** (Liquid Alum) and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Toledo Bend Water Treatment Plant (Bids opened at Council's 06/10/19 meeting).
 - D. Approve the recommendation offered by Public Works Director, Jim Ruffin, to accept the lowest responsible bidder for the chemical **Aluminum Sulfate Solution (TOTES)** for use at the city's Wastewater Treatment Plant (Bids opened at Council's 06/10/19 meeting).
 - E. No other old business.
8. **NEW BUSINESS**
 - A. Approve the recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioners, **Darrylyn F. & Joyce L. Middleton** to situate a modular home for residential use on property located in an R-1 District (Single-Family Residence), bearing a municipal address of **267 Square Drive South**.
 - B. Approve the recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioner, **Gloria Charleston** (f/Willie T. Charleston, et al) to situate a mobile home for residential use on property located in an R-1 District (Single-Family Residence), bearing a municipal address of **404 Roach Street**.

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY J. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E



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Regular Meeting of the
Mansfield Board of Aldermen
June 24, 2019

- C. Discuss the request of Junear Leshay-Canna to close and abandon approximately 200 feet of the undeveloped portion of the North end of Jackson Street and located in Block 16, for the impending construction of the new **Jenkins Funeral Home** facility, to include parking (need motion to authorize advertisement of proposed, partial street closure and abandonment).
- D. Presentation and review of the Statement of Revenues and Expenditures for the period **01/01/19** through **05/31/19** for the Corporation General Fund, and any additional funds identified as major funds of the City.
- E. No other new business.

JOHN MAYWEATHER, SR.
MAYOR

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ALDERMAN, DISTRICT E

Comments from Mayor Mayweather and Council Members

Adjournment

John H. Mayweather, Sr., Mayor
Marvin R. Jackson, City Clerk

