



The City of Mansfield

INCORPORATED 1847

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NOTICE of PUBLIC MEETING

June 10, 2019 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderwoman **Mary J. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **May 28, 2019 special** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquids 25% Diaphragm** for use at the city's Toledo Bend Water Treatment Plant and take same under advisement (Acceptance of lowest responsible bidders at 06/24/19 council meeting).
 - B. Authorization to receive and open all sealed public bids for the chemical **Aluminum Sulfate Solution TOTES** for use at the city's Wastewater Treatment Plant and take same under advisement (acceptance of low bidder at 06/24/19 council meeting).
 - C. No other old business.
9. **NEW BUSINESS**
 - A. Acceptance of a donation to the City from **DeSoto Fire District No. 8** of a 2008 Chevy Suburban LS ¾-Ton 4D 4WD.
 - B. Selection of a newspaper to serve as the city's Official Municipal Journal for fiscal year beginning **July 1, 2019** and ending **June 30, 2020**, pursuant to LA R.S. 43:141(A).
 - C. Approval authorizing the Mayor to enter into and execute a Standard Form of Agreement Between Owner and Engineer for Professional Services with **BALAR Associates, Inc.** for the city's proposed project in relation to the LCDBG Grant for fiscal year 2020/2021. (Sewer Treatment/Collections Rehab Improvements).
 - D. Presentation of a proposal by Police Chief Annette Blue and Asst. Police Chief Billy Locke requesting the approval for funding of expenditures to perform upgrades in the Mansfield Police Department.

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY J. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

- E. Introduction of proposed **Ordinance No. 1 of 2019** drafted to **amend** the city's Operating Budget of Revenue & Expenditures for FY **2019**, authorize advertisement of a Notice of Public Hearing on 06/20/19, and set a public hearing on same for 06/24/19.
- F. No other new business.

Comments from Mayor Mayweather and Council Members

Adjournment

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

