



The City of Mansfield

INCORPORATED 1847

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NOTICE of PUBLIC MEETING

August 12, 2019 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

JOHN MAYWEATHER, SR.
MAYOR

MARVIN R. JACKSON
CITY CLERK

JOHN S. EVANS
CITY ATTORNEY

MARY J. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

MITCHELL L. LEWIS
ALDERMAN, DISTRICT C

JOSEPH F. HALL, JR.
ALDERMAN, DISTRICT D

KERVIN D. CAMPBELL
ALDERMAN, DISTRICT E

1. Call to Order
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **July 22, 2019 regular** council meeting and dispense with the reading
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Conduct a public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 2 of 2019**, drafted to close and abandon approximately 200 feet m/l of the undeveloped portion of the North end of Jackson Street, located in Block 16 of the City of Mansfield, LA.
 - B. Approve adoption of **Ordinance No. 2 of 2019**, drafted to close and abandon approximately 200 feet m/l of the undeveloped portion of the North end of Jackson Street, located in Block 16 of the City of Mansfield, LA.
 - C. Authorize the Mayor to enter into and execute a Marketing Agreement between the City and **Utility Service Partners, Inc. (USP)** for the **National League of Cities (NLC) Service Line Warranty Program.**
9. **NEW BUSINESS**
 - A. Authorize the advertisement of sealed public bids for the purchase of a new **2019 Heavy-Duty Single Axle Garbage Truck** with automatic transmission and 20 cubic yard capacity refuse packer body. (receive bids 9/9/19 – accept low bids 9/23/19)
 - B. Presentation by the Mayor and Board of Aldermen to MEMS students who were 1st place winners at the 2019 USATF Hershey National Junior Olympic Track & Field Championships held at Hornet Stadium in Sacramento, CA.
 - C. Presentation by a representative of the **“Mansfield in Motion”** committee, an organization created to assist with the Mansfield Revitalization initiative.
 - D. No other new business.

Comments from Mayor Mayweather and Council Members

Adjournment

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

