



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

TDD: (318) 872-0406

NOTICE of PUBLIC MEETING

April 8, 2024 – 4:30 PM

Mansfield City Hall – Council Meeting Room

705 Polk Street / Mansfield, LA

AGENDA

1. Call to Order
2. Invocation: Alderman; Christopher Thomas
3. Pledge of Allegiance: Alderman; Antonio Washington
4. Roll Call (by Mayor)
 - Mary Green ____ - Dist. A Christopher Thomas ____ -Dist. B Victoria Jackson ____ - Dist. C Antonio Washington ____ Dist. D Rita Myles ____ -Dist. E
5. Approval of minutes from the March 25, 2024, and April 4, 2024, council meeting and dispense with the reading.

THOMAS JONES, JR.
MAYOR

MARIA T. HOGAN
CITY CLERK

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

6. Public Comments Period (*limited to agenda-listed items only*)

7. OLD BUSINESS

8. NEW BUSINESS

A. ORDINANCE 2 of 2024

An Ordinance directing the continuation of an existing 8.80 mills tax on assessed valuation on all the property subject to taxation in the City for the purpose of providing general funds for any lawful corporate purposes of the City for a period of ten (10) years, beginning with the year 2024 and ending with the year 2033, for the purpose of providing general funds for any lawful corporate purposes of the City.

B. RESOLUTION 4 of 2024

A resolution amending and restating a prior resolution authorizing the City of Mansfield, State of Louisiana to proceed with the issuance of its not to exceed Two Million Seven Hundred Fifty Thousand Dollars (\$2,750,000) of Sales Tax Revenue Bonds, in one or more series; providing certain terms of said bonds; making application to the State Bond Commission for approval of said Bonds; appointing bond counsel, municipal advisor, issuer counsel, underwriter; and providing for other matters in connection therewith.

9. COMMENTS from the Mayor and City Council (if any)

Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Maria Hogan, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Maria Hogan, City Clerk