

## NOTICE of PUBLIC MEETING

April 10, 2023 – 4:30PM

Mansfield City Hall – Council Meeting Room  
705 Polk Street / Mansfield, LA

## AGENDA

1. **Call to Order**
2. Invocation: Alderwoman **Rita J. Myles**
3. Pledge of Allegiance: Alderman **Antonio G. Washington**
4. Roll Call (by *City Clerk*)  
Mary Green \_\_\_\_ - **Dist. A**    Christopher Thomas \_\_\_\_ - **Dist. B**    Victoria Jackson \_\_\_\_ - **Dist. C**  
Antonio Washington \_\_\_\_ **Dist. D**    Rita Myles \_\_\_\_ - **Dist. E**
5. Approval of minutes from the **March 27, 2023** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
  - A. Approval of Language Access Plan for Limited English Proficiency Person. The City of Mansfield is the recipient of federal funds for a portion of its programs and thus obligated to reduce language barriers that can preclude meaningful access by LEP person to Mansfield’s Programs. The City of Mansfield has prepared this Language Access Plan (LAP), which defines the actions to be taken to ensure meaningful access to agency service programs and activities on the part of persons who have limited English proficiency. Covered Programs are as followed LCDBG-Louisiana Community Development Block Grant Programs and LGAP-Local Government Assistance Program.
  - B. Approval of **Change Order No. 3** for contractor **Suncoast Infrastructure, Inc.** as prepared and submitted by the city’s consulting engineering firm **BALAR Associates, Inc.** for the 2020/2021 LCDBG Wastewater Collection System Improvements Project. (BPN 20028.00 – SCN 2000524910)
  - C. Approval of a Certificate of Substantial Completion as submitted by **BALAR Associates, Inc.** for contractor **Suncoast Infrastructure, Inc.** for the 2020/2021 LCDBG Wastewater Collection System Improvements Project. (BPN 20028.00 – SCN 2000524910)

- D. Approval to authorize birthdays off for all full-time employees at the employee's regular rate of pay to be taken on the actual birthday, or when possible not later than within the pay period where the birthday falls.
- C. Comments from Mayor Thomas Jones, Jr. and City Council (*if any*).
- D. No other new business.

<b>Adjournment</b>	<u>                    </u> <b>Time</b>	<u>                    </u> <b>Motioned by</b>	<u>                    </u> <b>Seconded by</b>
--------------------	--	---	---

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

**Thomas Jones, Jr.,** *Mayor*  
**Marvin R. Jackson,** *City Clerk*