



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

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NOTICE of PUBLIC MEETING

JULY 10, 2023 – 4:30PM

Mansfield City Hall – Council Meeting Room
705 Polk Street / Mansfield, LA

AGENDA

1. **Call to Order**
2. Invocation: Alderwoman **Mary Green**
3. Pledge of Allegiance: Alderwoman **Victoria Jackson**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ - **Dist. B** Victoria Jackson ____ - **Dist. C** Antonio Washington ____ **Dist. D** Rita Myles ____ - **Dist. E**
5. Approval of minutes from the **JUNE 26, 2023** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
8. **NEW BUSINESS**
 - A. City of Mansfield Resolution #9. Approve the Resolution requesting the Louisiana Department of Natural resources, Office of the State Mineral and Energy Board, to lease certain mineral interests owned by the City of Mansfield and authorizing the Board to execute such leases and all documents relative to same; and to otherwise provide with respect thereto.
 - B. **PURSUANT TO LA. R.S. 42:19.1 NOTICE OF CONSIDERATION OF ACTION REGARDING AD VALOREM TAX NOTICE IS HEREBY GIVEN** that the City of Mansfield, State of Louisiana will meet on Monday, August 14, 2023, at 4:30 p.m., at the Mansfield City Hall, 705 Polk Street, Mansfield, Louisiana, at which time there will be consideration of action regarding calling an election to authorize the incurring of debt through the issuance of general obligations bonds and the levy and collection of an ad valorem tax dedicated to the payment of the principal, interest, and premium, if any, on the bonds. The proceeds of the bonds will be used for constructing and maintaining infrastructure to allow third parties the ability to provide broadband to the residents and businesses of Mansfield.

THOMAS JONES, JR.
MAYOR

MARIA T. HOGAN
CITY CLERK

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E



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C. Approve adoption of Resolution No. 11 of 2023 declaring Surplus Equipment and authorizing advertisement of said Resolution and the advertisement of bids.

Comments from Mayor Thomas Jones, Jr. and City Council (if any).

Adjournment

Time

Motioned by

Seconded by

THOMAS JONES, JR.
MAYOR

MARIA T. HOGAN
CITY CLERK

WILLIAM C. BRADFORD, JR.
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ALDERWOMAN, DISTRICT E

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Maria Hogan, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Maria Hogan, City Clerk