



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

FAX: (318) 872-0402

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NOTICE of PUBLIC MEETING

AUGUST 14, 2023 – 4:30PM

Mansfield City Hall – Council Meeting Room

705 Polk Street / Mansfield, LA

AGENDA

1. **Call to Order**
2. Invocation: Alderman **Christopher Thomas**
3. Pledge of Allegiance: Alderwoman **Rita Myles**
4. Roll Call (by *City Clerk*)
Mary Green ____ - **Dist. A** Christopher Thomas ____ -**Dist. B** Victoria Jackson ____ -**Dist. C** Antonio Washington ____ **Dist. D** Rita Myles ____ - **Dist. E**
5. Approval of minutes from the **JULY 24, 2023** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
8. **NEW BUSINESS**
 - A. Prestation by Chief Christopher Johnson to introduce the new patches for the Mansfield Police Dept. for the uniforms.
 - B. Recommendation for Skylar Ross approval for State Pay.
 - C. Recommendation presented to the City Council by Chief Christopher Johnson to confirm the promotion of Madison Ebarb to Sergeant with the Mansfield Police Dept.
 - D. Approve the recommendation offered by Chief Brian Ross to offer full-time employment to firefighter Dariu Darrell Adkins with the Mansfield Fire Dept.
 - E. Approval the of Change Order No. 3 for the Wastewater Treatment Facility Improvements project (LCDBG funded). This change order is for the piping modifications required by the contractor.
 - F. Approval of Proposed **Ordinance No. 1 of 2023** was introduced at a *regular* meeting of the Board of Alderman of the City of Mansfield, on Monday, **July 24, 2023** in the Council room of Mansfield City Hall located at 705 Polk Street to discuss and hear any comments regarding adoption of the following Proposed Ordinance: An Ordinance drafted to rezone property bearing a municipal address of **540 Kings Hwy.** from an R-2 district (Single Family District) to a B-3 District (Community and Central Business

THOMAS JONES, JR.
MAYOR

MARIA T. HOGAN
CITY CLERK

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E



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District) at the request of petitioner, Jackie S. Albright, as the future site of "Jackie's Pack Dog Grooming".

- G. Approval of Ordinance No 2 of 2023 to increase monthly Paid Time Off accruals by one hour per month for all City employees having worked beyond his or her working test period of 90 calendar days and to otherwise provide with respect thereto.
- H. Update on the City of Mansfield Statement of Revenues and Expenditures for the period of 7/1/2023 thru 7/31/2023.

THOMAS JONES, JR.
MAYOR

MARIA T. HOGAN
CITY CLERK

Comments from Mayor Thomas Jones, Jr. and City Council (if any).

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

Adjournment

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Maria Hogan, City Clerk at [3188720406](tel:3188720406) at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Maria Hogan, City Clerk