



The City of Mansfield

INCORPORATED 1847

P. O. BOX 773

705 POLK STREET

Mansfield, Louisiana 71052

www.cityofmansfield.net

PHONE: (318) 872-0406

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NOTICE of PUBLIC MEETING

JULY 24, 2023 – 4:30PM

Mansfield City Hall – Council Meeting Room

705 Polk Street / Mansfield, LA

AGENDA

1. Call to Order
2. Invocation: Alderwoman **Victoria Jackson**
3. Pledge of Allegiance: Alderwoman **Rita Myles**
4. Roll Call (by *City Clerk*)
Mary Green _____ - Dist. A Christopher Thomas _____ -Dist. B Victoria Jackson
_____ -Dist. C Antonio Washington _____ Dist. D Rita Myles _____ -Dist. E
5. Approval of minutes from the JULY 10, 2023 council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items only*)
7. **OLD BUSINESS**
8. **NEW BUSINESS**
 - A. Update from the Mansfield Civic Group on the Juneteenth Festival.
 - B. **RESOLUTION NO.12 OF 2023 A RESOLUTION AUTHORIZING THE EXECUTION OF A LEGAL SERVICES AGREEMENT WITH BARON & BUDD, P.C., COSSICH, SUMICH, PARSIOLA & TAYLOR, L.L.C., WASHINGTON & WELLS LAW FIRM, AND RONALD J. MICIOTTO, L.L.C, AND TO OTHERWISE PROVIDE WITH RESPECT THERETO.** (Attorneys will provide legal services to Client with respect to damages, compensation, and other relief to which Client may be entitled as a result of an Action to be filed by Attorneys on behalf of Client against the manufacturer(s) of firefighting foam products (known as "aqueous film forming foam" or "AFFF") and/or other products containing perfluoroalkyl substances ("PFAS") (including perfluorooctanoic acid ("PFOA" or "C8"), perfluorooctane sulfonate ("PFOS"), and any other related compounds).
 - C. A presentation by Karen Ellis of Performance Services to consider and take possible action to approve a Letter of Intent for the preparation of an Investment Grade Audit (IGA). This IGA will detail the engineering, construction costs, and guaranteed energy savings & revenue enhancements associated with recommended energy and water efficiency improvements under an Energy Savings Performance Contract as defined by Louisiana Legislation Chapter 10-Performance Based Energy Efficiency Contracts.

THOMAS JONES, JR.
MAYOR

MARIA T. HOJAN
CITY CLERK

WILLIAM C. BRADFORD, JR.
CITY ATTORNEY

MARY L. GREEN
ALDERWOMAN, DISTRICT A

CHRISTOPHER S. THOMAS
ALDERMAN, DISTRICT B

VICTORIA W. JACKSON
ALDERWOMAN, DISTRICT C

ANTONIO G. WASHINGTON
ALDERMAN, DISTRICT D

RITA J. MYLES
ALDERWOMAN, DISTRICT E



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D. Consider approval of the recommendation offered by the Mansfield Planning & zoning Commission **granting** the request of petitioners **Clarissa Johnson** to situate a mobile home for residential use on property located in an R-1 (Single-Family Residence District) bearing a municipal address of 1118 Sample Street.

E. Introduction of proposed Ordinance No 1 of 2023 drafted to change zoning at the request of petitioner **Jackie S. Albright** on property bearing a municipal address of 540 Kings Hwy, from an R-1 (Single Family Residence Districts) to a B-3 (Community and Central Business Districts), authorize advertisement of the title of the Ordinance in the 8/3/2023 edition of The Enterprise, and set a public hearing on same for **August 14, 2023**

F. **PURSUANT TO LA. R.S. 42:19.1 NOTICE OF CONSIDERATION OF ACTION REGARDING AD VALOREM TAX.** NOTICE IS HEREBY GIVEN that the City of Mansfield, State of Louisiana will meet on Monday, July 24, 2023, at 4:30 p.m., at the Mansfield City Hall, 705 Polk Street, Mansfield, Louisiana, at which time there will be consideration of action regarding calling an election to authorize the renewal of the levy and collection of an existing ad valorem tax for the purpose of providing general funds for any lawful corporate purposes of the City.

G. Attached is a draft copy of Change Order No. 3 for the Wastewater Treatment Facility Improvements project (LCDBG funded). This change order is for the piping modifications required by the contractor.

Comments from Mayor Thomas Jones, Jr. and City Council (if any).

Adjournment

Time

Motioned by

Seconded by

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Maria Hogan, City Clerk at 318/872-0406 at least 24 hours prior to the meeting describing the assistance that is necessary. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance.

Thomas Jones, Jr., Mayor
Maria Hogan, City Clerk